

# YOUR FCCLA JOURNEY

## Public Relations Photo Challenge

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**Chapters are invited to submit 1+ photos monthly from Sept. - Feb.**  
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### CONTEST RULES & SPECIFICS:

- We encourage all affiliated chapters to participate.
- Chapters submit a minimum of one monthly photograph from September through February.
- Submit a maximum of 10 total photos per chapter.
- Photos should be submitted with the file name:

**“Chapter Name - Month”**

and upload to [www.tinyurl.com/2023-24Contests](http://www.tinyurl.com/2023-24Contests)

- A public relations name badge ribbon will be awarded plus entry into an SLRC prize drawing

**DEADLINE FOR SUBMITTING ALL PHOTOS TO THE STATE LEVEL IS MARCH 1ST, BUT WE RECOMMEND UPLOADING THEM MONTHLY SO THEY CAN BE FEATURED ON OUR STATE SOCIAL MEDIA.**

*(Only submit photos which can be publicly posted online.)*

Canva template for your own display of your chapter's yearlong journey:  
[tinyurl.com/OurChapterJourney](http://tinyurl.com/OurChapterJourney)



#VAFCLLA